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PATENT DEPARTMENT
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Response Under 37 CFR 1.116
Expedited Procedure
Examining Group: 3729

IZW
AF

Corres. and Mail
BOX AF

In re application of: Schuh et al

Serial No.: 10/003,756

GROUP ART UNIT: 3729

Filed: November 1, 2001

EXAMINER: D. Nguyen

For: "METHOD FOR PRODUCING AN ELECTRONIC OR ELECTRICAL COMPONENT WITH A..." CONFIRMATION NO.: 8592

Mail Stop AF

Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450
SIR:

AMENDMENT "C"

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|---------------------------------------------------------------------------------------------|--------------------------------------------------|-------|----------------------------------------------|-------------------------|---------------------------------------------|--------------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
| TOTAL CLAIMS | * 12 | MINUS | **20 | X | () X 25.00 () X 50.00 | |
| INDEP. CLAIMS | * 2 | MINUS | 3 | X | () X 100.00 () X 200.00 | |
| Application amended to contain any multiple dependent claims not previously paid for. | | | | () YES () NO | () \$180.00 () \$360.00 ONE TIME | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$0.00 |

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated ____ for ____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ is attached.
- ☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5781.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department
BY James D. Hobart (24,149)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on December 30, 2004.

James D. Hobart
NAME OF APPLICANT'S ATTORNEY
James D. Hobart
SIGNATURE
December 30, 2004
DATE



Response Under 37 CFR 1.116
Expedited Procedure
Examining Group: 3729

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "C"

| | | |
|-------------|------------------------------------------------------------------------------------------------------|------------------------|
| APPLICANT: | Schuh et al | GROUP ART UNIT: 3729 |
| SERIAL NO.: | 10/003,756 | EXAMINER: D. Nguyen |
| FILED: | November 1, 2001 | CONFIRMATION NO.: 8592 |
| INVENTION: | "METHOD FOR PRODUCING AN ELECTRONIC OR ELECTRICAL COMPONENT WITH A PLASTIC-PASSIVATED SURFACE" | |

Mail Stop AF

Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

S I R:

In the **Final Rejection** dated October 6, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.